LIBRARY OF PRINCETON
JUN 14 1951
THEOLOGICAL SEMINARY

Al. Alc.

Robert F. Bunting

Note books and memoranda. v. 1

Wed. 19 Sept 1849

Day is clear & beautiful but windy & cool.
go across street & talk an hour & on half day pleasantly
read "Wait of Poetry" to day.
stand at "Nathan Spring" to night.
E. Lawrence. E. Stewart. Sam Knox
were Then Signed my Diploma
had great time.
20th Thursday. It is clear to-
day & warm. Get up at 6-
Pap & I go to River & bring up
a load of Sand. & haul a
load of Sand again & Peter

Sun comes out warm. Am
tyed all day. Fly tutches
set in after dark. Sell all
out before getting. Tickets off.
21st Friday. It is clear &
very warm. Recd letter from my
dear Emma. S. Wallace, & I
prepare to start at 2 o'clock
send my valise by a buggy.
It is very warm, start at 2
get to Uncle Benjamin at 6
get Supper. left. Saw Stephen
in Beaufort. got to McConnells
before dark. walked fast. Did
much tired. Got Supper again.
22d Friday. It looks like

Rain set Started at 7. It is
cloudy. Distance at Noon
Started after got in a buggy
about 1½ m. from Burkettstown,
road to Burkett. Got into work
In Edens Corners left by Burk
-ettstown Run Glade, walked
on slowly got to Weirs Knob by
12. go on to Wilkes & Eat dinner
pay 12½ a piece. Drove at 1'
Got to Washington at 4½ & Eat
Fresh Corn. Eat Supper —
Good many boarders. See Some
of fellows. Sunday. Started in
23rd. 10. & Rain 2h —

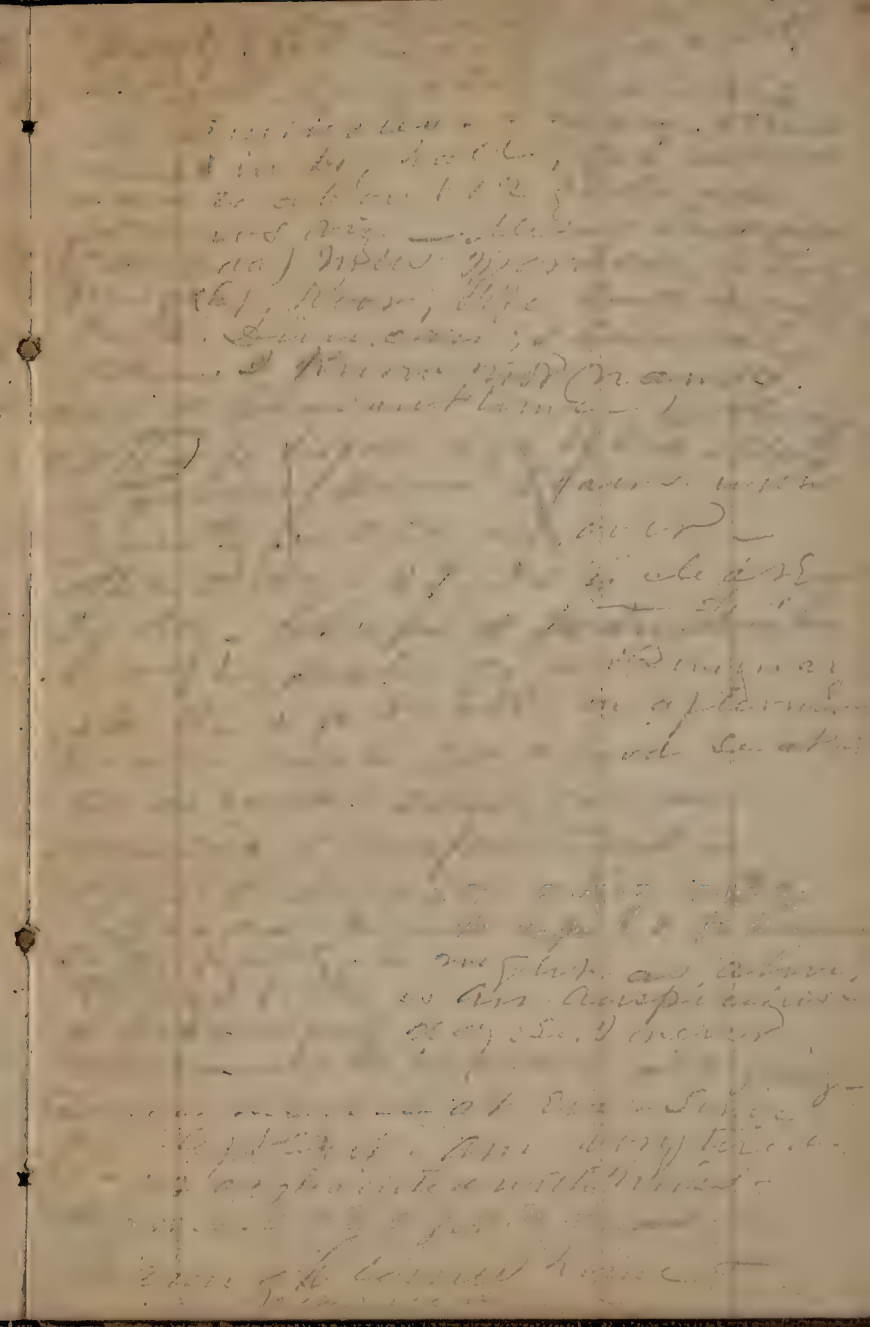
Sunday. clear & cold. go to college. march to church, Dr. Evans 25 to 28. dine breakfast. Tea at 1st Pres. 2 to 4. 1st Character of a young man, 2nd Test of God's character. Sun. at 1st 584 hymn 2nd 585. go to breakfast — It rains when church is out. I sit in front seat by Emmeth. had dinner with Dr. Scott church. Average pulse Left 96. 8. 7. I slept most all time. It rains again.

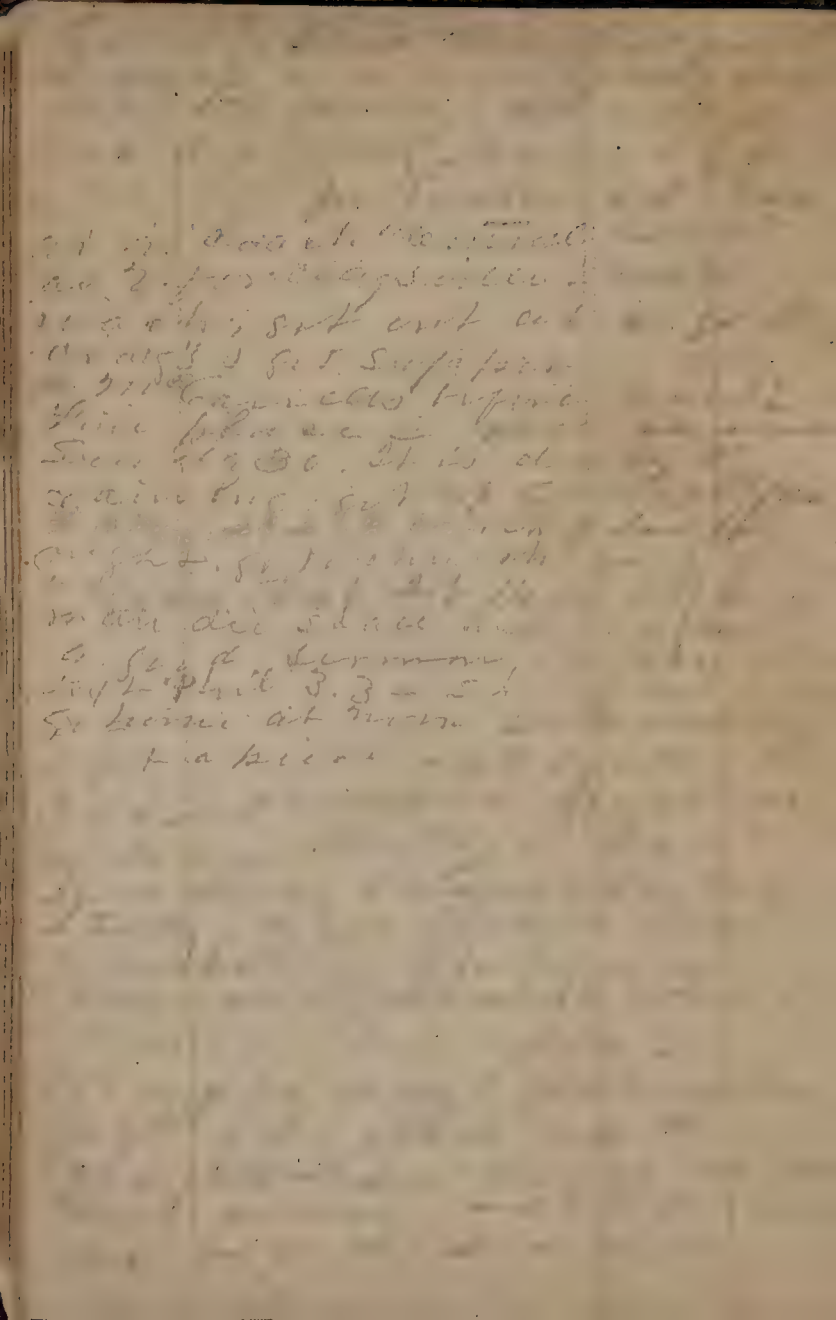
& after Milliken had just
Finished & so I church for
Evening pr. & the Text
Sermon 2 Cor. 3 1st Ch. It was a
good Sermon. Monday
24th It is very clear but cool
was at Hall, Saw fellows
Toes are very sore, can
not walk about much. got
my diploma - read some
Greek in Test. amount. com.
have hall finished - have
Sore. & might do not get out
till 9. had several valedic-
tory's from Faculty, Caughey
Hamilton, Miller, Parker

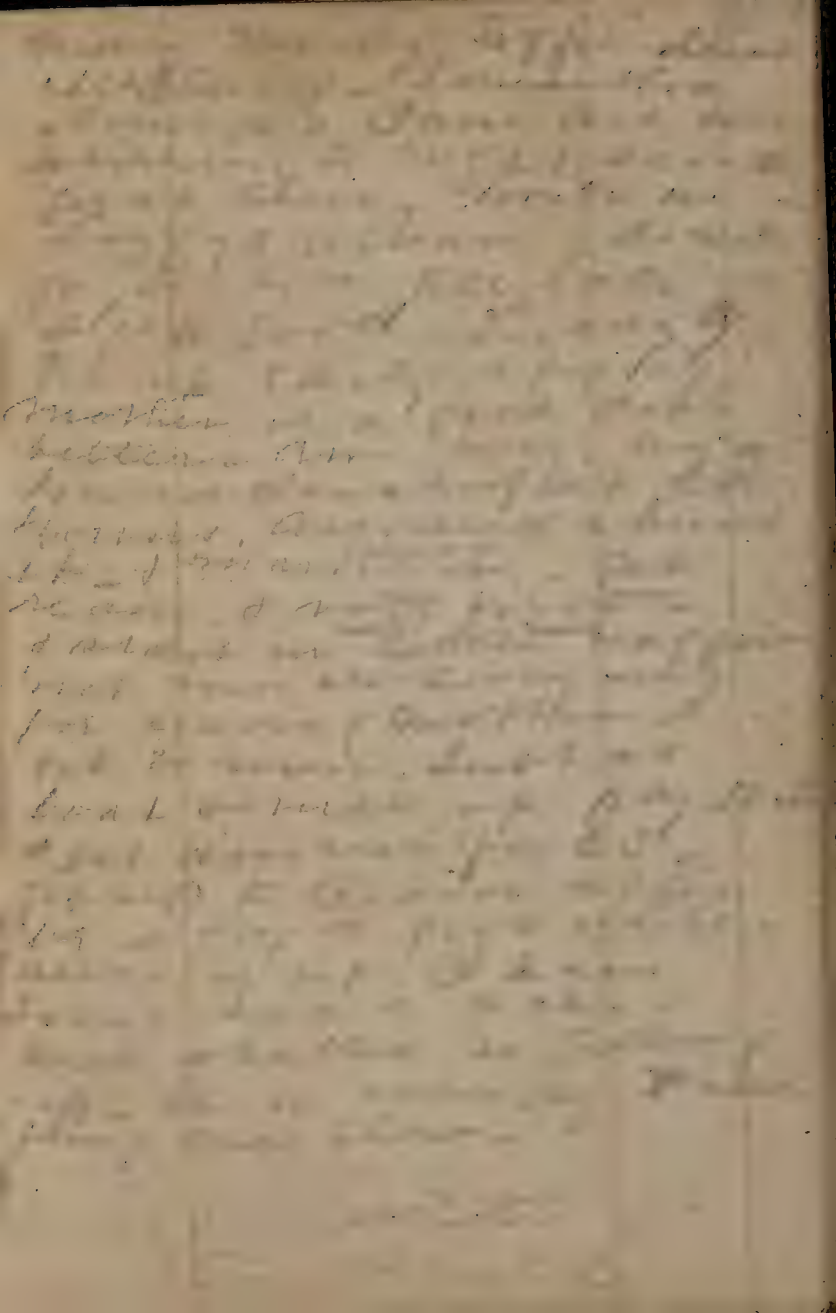
& Myself. Sat in Council was
to respond but being suspended
from college was not prepared
but for a few words -
Sabbath Rena with prayer, had
a good time & lots of fun -
Tuesday Evening, Bro Brady Lec-
ture Hunger - Heard few Mem-
bers, but Good - Tuesday. It is
25 clear & beautiful, but
cool - Slept with Ramsey -
Moses Walker is here - Le-
tured last night - he is an
intelligent darkie. - Going
to return to Liberia with

family soon - he says climate is never lower than 60° or higher than 90°. he was 35 days coming over. hogs & cattle plenty. Sand fertile &c. go to Seminary Examination at 2 hear several classes examined. hear some good music & several good performances - will board - & get head ache - & toe ache Some good looking ladies too - ball is good &c. get out before supper - crowd now at "Hotel" dansham & meeting &c - see programs - Band meet in C. hall & play. Thanhead ache.

Dec 26 It is a day cloud
& tolerably cool. But a day
auspicious in the lives of
36 young men. Set up pretty
early. Parties are coming
in - Get breakfast by crowding
the dresses up - Set white
ribands &c - Ice cream very
scarce - Crowds coming in
to college. 9 o clock arrives
house full - no meeting at
old college - March in
2 & in 2 & get in 2nd seat
front. Hear from Monroe
detachment - Mr Kinney
speaks - then performances
Salutatory &c &c &c
Invocation again -
Valedictory Splendid -
then Dr. Hall & A. B's down &
up. I take the Diploma - full
happy, to addresses us -
Ladies &c - I set there
sandwiches - go out once &
get some cakes - crowded
house - Set introductions
& Dr Elliott. So home & get
dinner - full house - go out &
get diplomas signed -
go to "Alumni" meeting a few
moments - all is over -
people are scattering off -
Saw no friends.
Got a letter from Mrs Jones







he heard in N. Shore
Acad — there was a
Sound or Sounds — but
not the Sounds that
we have — We have the records
in the year 1872 —
a child was in Cain
the first one.
"Before a child has the
use of reason". Mrs.
Abercrombie was
punished — Deliverance
See the one that speaks of
big & dying child — 2a
b. c — Confession of
Sign of Satan over
her Joyful one, Satan
him to [illegible]
4. Feeble in body &
mind Dumb as regards
confidence in the
race
Trouble with Crowther
Mr. first part the Yoruba
[illegible]

Story of Peter — receives
from Cornelius —
Preaches Through a
Vision in her Own
Words —
Leg Sick, —
Sick Bed, & Ill
In ye Performance of my
Sacred Duty Heard — on
your head —
4. Hearth and Sacrifice
Meet the ear Graciously
Evermore Grow Sweet
Love in Life Love
Love in Death.
P.S. Secretly The Sun
Shy Hat Dove in Cave,
Shuttlecock in Wood
Sweet Yonder where
Your Sun of Glory
is about to Descend
over Yale & Trees

Hill to God.

Thou who Knowst Nothing
of this whole Matter!
I say unto Thee
Go to unto Him —
No other Name —
Beware, lest you dare
expose his Secret —

Beware of that name
Mentioned of Him
Same —
Christian Set it
come with you at the
next Day — for
Without Him — for
that is your Ruin —
Ignorance is Death
for the Real Entrance to
of another Sense

heart heard all our dear
dear - pur s- Dieg -
Heathen - marble
in ether - die The
Lord d strong
dear. for ever they
never fear him -
but observe him as
face of
Children - rod of strength
Thousand hour of
the fear - Cold de-
bow heart - heart
strengthen with fear -
Fulness of Science
Calamities - Refuge
of the
of Our fathers

Thy sweet hand was to build
perfidious — prosperous
Can't take away Holiness.
In the arms of death the
soul shall shake off the
Fetters of garments —
all evil be gone.
Thou must be born again!
afflictions give. Teacher's mercy
guarded — Preachers love is pure.
It days grounds us shelters
from under you —
In a mind.
shall your Witness of Thou
o earn when we Enter as
a man & age roof over you —

2nd

Truths are expressly intended to make us more diligent.

Every Christian should be found at his duty.

Unreasonable the world.

The Sect of Heaven - is like for because we are more trying to make - by our lives in the church - worship to ... more prepared for it.

Finally apply the subject to our Practical & application in this world.

Come blessed day -
hasten on -

dawn glorious morn
from the Realms of Heaven
bless our world -
our whole body fields with
joy that we have (peace)
through -
Martyrs
etc. awaiting for us -
we look on through
all, but we shall through
them all -
Faith is overwhelmed
by Conflicts & Struggles

St Lazare Paris 18
2nd Floor
Lecture 14. 17.

Effects on Israel.
Cause & the Gospel taken
away - the Church
refusing Christ - & the
Gospel & the favorable time
& the time of judgment was
come - It hardened the rank of
the Gate. Rebuked " "finished
Banquet & mercy is -
Parable general & explained by
upon them & Gentiles
Great Feast - "Come for all
things are ready".
Rejecting the prayer is yielding
the Gate. Gentile Church

Recitativo Ye cease.
Must it be that [illegible] ye
cease. Ye that cause [illegible]
what is it holds you back?
Ye are not [illegible] — methinks
[illegible] a [illegible] voice
could [illegible] it might
Has it not [illegible] upon
massive walls. Ye say. It
could hold up Ye [illegible]
That voice could [illegible] Say
come I see — The dumb whole
[illegible] still [illegible]
[illegible] [illegible]
dull cattle [illegible] —
[illegible] &c.

Consider Jesus - the Son of God
the Man of Sorrows - The Son
of man ready to receive you.
Death is King of Terrors -
Look unto Him and be
ye saved - Look into the
shades of death - The
narrow chasm - Fix
a place in your Thoughts
Compare Him eternal
to die Tomorrow -
Our reasonings on Death
Death Inevitable to all -
The Lord will death
Or Some die Sooner
Be ye ready

Lack. Look through the
blue sky across world.
If we imagine action - but
it must be in reality.
a world of blue, if we do
not do. Scribbler if
in yellow world a
funeral pile is erected
there is no room for
for your - mental world.
See the flame rise -
But Come quick & all
disappear are ready.

Sabbath Service Notes
Nov. 3, 17

Ephesians 3rd ch. Read
19 Ps. 3rd part S. 16.
118 hymn - 1 Sm.
Rom 16: 27 a
Benedictions & doxologies
Gal. Numbers. Rom 15 Ps.
1 Corinthians 13 P. 138 P.
59 Ps. 106 Ps. 150 Ps. Ps
doxology. Use their names,
date, & by what done
in a matter of dispute -
in N.T. times as often - more
than formula - but even
doxologies of adoration.
of 21 Jan 14. 16
2 Sm

Here Lange in a theology
of prayer of a saint -

—

"They are always [illegible]
addressed to God, never
departed in to God or to God
at beginning they those
have to orient reason all
things from God.
There are dogmatic
to Jesus Christ - but to
God. also in Gods -
2nd epistle Peter it refers
to Jesus Christ -
as they never refer
to anyone less than

one attributed to Archelaus

Gods - Jesus Peter &c. as
said at in honor,
Zeh. Ephesians more Gods.
Explanations in another
attributed to Archelaus

Dr. Nash. Newman
Chapel Feb 10. 1850
12 ch. Rich Road.
10 2 Ps. Third Book.
425 Hymns.
169 Ps 7/- Pl to speak for
him &c. - Those who turn unto
righteousness - in many are the afflic.
of the Righteous - yea they are
a part of them in heritance -
"Blessed are" - & they are
for our benefit - Such are
wages that are the lowest
servants' fare &c. -
1. They have often an easy
time of bearing for Jesus

To repent. human aid fails
then, means now in H., can say
"it was good for me" &c. —
Prop. night of N. Yr. 5 hard to
search the key- & it brings down
to Psalm - Zeniph. prop. Manasseh
II Chron 33: 12, 13 — Is not this
only instance of late Conversion
again good for Kings to Read
them for bring off at once or
things behind - relations become
too dear. It is often to Read
chronicles for Abridgement &
also it relates backslidden.
"Return" more of a Holiday Yr

Again — of Abraham serving as a foundation as an example not only for the gloss — but to say the graciousness of the Father says — may be found to accrue to one who exercises the grace Faith is stronger when he is easy to say "My faith is done" in abundance & prosperity — but in affl, in Egypt say — He said "O! with Sarah & I like Aaron — his sons abroad dead — spared not his own — Pharaoh Barrenness — in Sarah's days — 25 Abraham Circumcised Sacrifice of Isaac Sarah's grave &c

More than in Tribulation
Paul says - "I glory in".
Love says, "Be watchful" -
When Love of God is felt - must
be joy - in day of adversity of
as stranger - One object
of Christ Mission to earth Gods
Children then pray - prayer
then not only for relief, but to
make it available work, as the Cause
of (relation) often opened up to
us our Sinfulness - & arouse
the power of Eternal Knowledge
of Experimental religion -
Knowledge we then obtain
is more than whatever
always learn from academy

but it was never always for Sin
but for Sin of a better
Life in Character Job &
Abraham - because Men are
afflicted does not prove that
they are sin. Rather than that
Christ suffered for it.
When we approach an adven-
ture who is anticipated,
often we are cast in a bed of
affliction & to prove it
it again - of - Moses when
I am strong Then I am able
Saints may for the same
our afflictions are for Earthly
ors all Men it for our
offence, not. but it is a gift more
to do it.

here we have a home - that
is prized upon above its
real value - not both
a defiled wife + children
& where will be the Bride of Christ
- In fact - the Lord's
Saints have to go to Hell
& are no where for all Eternity
to prepare us to receive Christ
Some think they are
not affected enough for eternity
Time - now for ample Provision
are in prospect. & if not it
will come & fall heirade
In Close - There are
internal afflictions which
fall the Saints with Power
when are Eternal -

Things appear —

2. Conclusion — as Hands of God in all afflictions — Say in the Song of David — The Lord hath" appear by to suppose your afflictions — in chief — one in the spiritual chastisements of Soul — This is Spiritual Stroak — & other is Temporal under Stroke — but as Hands of Almighty bring us to Him — Some desire more Comfort than Jesus & Heaven Therefore must [illegible] Be Content to Suffer

Remember Thee and your
State of mind — Or
Thou art suffer affliction.
I will Remd. you of you

Rhapsel Feb 17. 1837
Dr Rudge —
Rise & Philippians —
89 Psalm 5. Ver.
79 Psalm 6. Ver.
Phil 3:4 — What things
the attainment — Salvation
and all religious Duties
How Christians &c
Short account of Paul —
Two conversions of Paul
reflections he remarked from

the before observed the
religion he rejected here di
He embraced 1st That it made
union with the essential of
Salvation —

To their religion no remain
one — That the Theocracy took
the place of the redeemer —
+ became the object of his af-
fection — a man of the world
may acknowledge God & yet
be a man of the world — To the
Jew — they looked forward to
the coming of Messiah — To trust
the Theocracy —

2nd error — That they became
Carnal — affecting above
here the [illegible]

In Galatians - He says "he went four years - then saw brethren" - now he is brought to see that a personal union with X. He sees the only mode of salvation is -
What salvation is - Does as little more than punishment -
Sinner must have Justification to be found only in X.
Dr. Wheaton to the natural & not spiritual
Thus religion to X. The Jews taught that the union with God was obtained by
Circumcision

In God, Son, & H. S.

Baptism as 3 fold ob.

1. The Car, creates Exercise of Christianity with God + C.

2. on ground of this receive God sends his own Spirit into the hearts & Christian

3. There is the voluntary appropriation of faith work &c.

1. Bible teaches that Faith is this bond of union with C. It is nothing arrogant from membership in visible church —

Bible teaches also Christian Baptism is

Holiness of heart & life
implies objects of adoption
or any external rite
Hence it is not necessary
that there be a church -

2 characteristic -

3. Reject, also, if such
denial that any thing
else is necessary -
Second place - they
thought us above all other
nations -
3 place. Be [illegible]

Union with X is known
not by Communion with any
visible Communion with
any Sect or attempt to see
any Sect - Nor by any gifts
in ourselves - but alone
by grace of God -

In Christ Jesus.

Doctrine
union with X makes a
man a christian -

3. These two are the only
foundations of peace.

I am only those who are
Justified in the sight
God — Those through
Christ Jesus —

5 / 95 [illegible]

Amended

11

Edward Bonnycastle Esq.
[illegible]

3 ch Sauce -

3 ch Gravy -

3 ch Soup - 12 ½ Each -

Some dispute with Miller

2 Jams - each 12 - also

Butter 4 pair Fowls - after

Eggs Some of Fowls died -

Eggs - but some but one -

Bank in hall - butter 4 pair Fowls

after Jams also -

Bowl ½ crown - but Miller

Bottle -

Some Pig one Pig Sucking

Pig good weight - not known

to [illegible]

The nature and the kinds
of his Possessions
2. His rent

3. When sent from Antioch

4. What is meant by
Verse 5

5. That he freely refused
Pilate —

1st. Freedom from debt
2. Power of Self-control
Life —

Rec. That Faith is the principle of spiritual life —

Church from Hildebrand to Gregory
VII is to pass in review - the Cluny -
Movement proposed to new
Life - death of Lord Apostle.
Many churches there - in
Algiers - Africa - hundreds
of believers - never in records -
he cites Tertullian -
says, "The blood of the Martyrs is
the seed of the Church."
Then Europe - Luther Zwingli
Calvin -

Religious Liberty

Oration Part 2

Personal address

Interrogative is

not best — it can more

forcibly demand —

Best way — Admonition

Safeguard privileges.

to speak of their age —

their privileges &c

"

Preparation for

Week —

Friends of Parliament—

are any here—who have found
the unrelated part of long years of
[illegible] friends are sent to [illegible]
your [illegible] [illegible] of
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

May 17. 1837 —

To the New York Editors
in the United States —
The "Latter Days" —
Pestilence — famine —
Anarchy — Bankruptcy —
& universal distress mingle
their fearful cups —
Security & Confidence
Rest, & Prosperity
Flourish

Myron Finch
116 Kearney

104 Pine n/s bet
8th Spokane

Rooms 11 & 12
Dr Jacobus

Law of Karma
Lance Howe
Theosophical
Society

North West Corner 12th
& Filbert entrance on 11th
J. Henry Kaufmann

May 16th 1857

Flour to N. Y.	1.25
Do Depot	.12½
Do Drayage	.12½
Do Cab	.62½
1½ Bbls Oysters	.25
Do Packing	1.00
16 " Coal	0.18¾
" Flour	0.50
	$3.55

Mrs. A. Thomas
Hagerstown
Washington Co Md
Mrs Thos

Clothes sent from Canada.

1. Sheet –
3. Quilts
2. Blankets
1. Pillow Cases –
3 Towels –

Home 4/1 C.

1. Quilt –
1. Pillow Case
1. Towell
2. Sheets
1. Blanket
1. Shirt
1. Coat

Use plain binding
— " — " —

Pocket Book.
Nancy's do. Neck.
Mrs Field or Sweet Singer

Phillips Rev. Geo. —
Writings of H. Scott
Memoirs Rev. W. Taylor
Carter ST Cincinnati

Sub. 3.50 Pr Year
Christian Advocate Journal
at 2.50 Pr An — for Ministers

Hair Color & Color.

Herausgeber von Bibl. Sinai.
Nombre - Hombre
Alexander the Great
" Psalms
Pilate - Psalms in Latin
Hill - Divinity
Black Thinking -
(Latin and Greek
Lexicon)
Bl. Print.
Blank Book
"Bible reference" 25 Bound
long - short Bible - Pocket
R.V. Bourne 13th & Filbert
Pictures on Bible

Letters sent to
R. F. Moody
R. A. Crisler
H. A. Calhoun
C. S. Bunting
B. E. McCarty
J. A. A. Mauldin
J. Brown
T. M. Reed
J. A. Bunting
W. R. Miller
Bunting
312, 8th Avenue

April 11. 1857

20 Bi. of 4 P. Ps.
Seated in the Wife
Trade Tyrants
beautiful plan
Yr. Ever Ob. S.

Henry Wales
216 Pearl St.
N.Y.

25th Street between
6th & 7th avenues

---

241 Courtland Ave
Yrs. Yr

IR 265 Bonds

Patent Bk. Application
Copy - In Pet. Book
By Wm. G. Hopkins
N. Y.
Sub. by Mark & Fenwick

Oak Heights
Mar. Co. Md.
Between 3 & 4th
No 145

Path Direction
2 Sec. 5 Ft. 4 Between
6 & 7th Courses

Rec'd D.2

Wm. P. Hamilton
Mobile
Ala

Mrs Crawford
at Miss Pasquet's

Jan. 11th St.
Mobile Ala.

Barclay Street
Church
By Rev. Mr. Potter

Sister Church to Whitehall
Church in Savannah

Ridge Road
No 95.

Below Entrance
of Johnsons Shingle
Mill.

"Webb Eagle Hotel"
Dist. (Hood Canal
No (189) No 139)
Dist -

E. B. Cowell & Co
No 13, Dist. Admiralty

Owning wishes to Know if
persons of U.S. Can get land
at Dungeness -

Mean dist 240,000 M.
distant from Earth;
Diam 2160 M.
Vol $\frac{1}{49}$ Density $\frac{2}{3}$ Mass $\frac{1}{70}$
Moons Revolution $27\frac{1}{4}$ d
Synodical month is $29\frac{1}{2}$ d

An Eclipse of the Moon happens when the Moon in its revolution about the earth, falls into the earths shadow.

Of the Sun, when the Moon, coming between the earth & Sun, covers either a part or a whole of the Solar disk.

Kepler's Laws 1st That the planets revolve about the Sun in ellipses having the Sun in one of the foci.
2nd That the planets describe about the Sun equal areas in equal times.
3rd That the squares of the periodic times of all the planets, are as the cubes of their Mean distances from the Sun.

Oxygen 88.9 + Nitrogen 11.1 = 100

Oxygen 8 + Nitrogen 1 = Nit 14+8

Lawton Welsh
Medical
Class 25 Ward

Magnesia 2/3 } Indigestion
Rhubarb 1/3 teaspoonful

3/11

Dan'l T. Aiken.

Wm Thompson Commander
" Morrison
" Lt Col
" Wright
" Reno
" Major
" Reid
" Capt
" Reid
" Duncan

Sailed with whom I became acquainted at Mrs Hamilton's party

Mountain &
R Bell.

Miss Henry with
Lt Brown U.S.N.
Miss Henry at
Mrs Hamilton's
Dec 24th

Ohio Co. Va